



CYPRESS CREEK KENNEL CLUB OF TEXAS, INC.  
MEMBERSHIP APPLICATION

	Applicant   Spouse
Date Appl. Rec'd:	
Meetings Attended	1. _____   _____ 2. _____   _____ 3. _____   _____
Readings:	1. _____   _____ 2. _____   _____
APPROVED (Y/N)	_____   _____
Circle Type of membership: Family Single Jr.	
Amount with application Cash/Check # _____ \$ _____	

Applicant's Last Name, First, Mi Occupation Work Phone

Address City Zip Email Home Phone

AKC Breed(s) owned & number of dogs \_\_\_\_\_, or interested pet owner yes/no \_\_\_\_\_  
Number of AKC Licensed Shows at which you have exhibited: Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Tracking \_\_\_\_\_ Field Trials \_\_\_\_\_  
Agility \_\_\_\_\_ Hunter \_\_\_\_\_  
Number of Titles your dogs has won: CH \_\_\_\_\_ CD \_\_\_\_\_ CDX \_\_\_\_\_ UD T \_\_\_\_\_ TDX \_\_\_\_\_ OTCH \_\_\_\_\_  
Are you a? Lic. Judge \_\_\_\_\_ Prof. Handler \_\_\_\_\_ Pet Shop Owner/Mgr \_\_\_\_\_ Boarding Kennel Owner/Mgr \_\_\_\_\_

List membership in all breed, obedience or Kennel Club and any office position held:

Committees on which you would prefer to serve:

ADV \_\_\_\_\_ Booths \_\_\_\_\_ Breeder Ref. Contact \_\_\_\_\_ Historical \_\_\_\_\_ Hospitality \_\_\_\_\_ Judges \_\_\_\_\_ Matches \_\_\_\_\_  
Mmbrship \_\_\_\_\_ NewsLtr \_\_\_\_\_ Prgm \_\_\_\_\_ Public Educ. Coord \_\_\_\_\_ Publicity \_\_\_\_\_ Refreshment \_\_\_\_\_ Steward \_\_\_\_\_ Trophy \_\_\_\_\_  
Ways/Means \_\_\_\_\_ Other \_\_\_\_\_

Applicant's Signature

**(Complete the following ONLY if your spouse is applying for membership)**

Applicant's Last Name, First, Mi Occupation Work Phone

Address City Zip Email Home Phone

AKC Breed(s) owned & number of dogs \_\_\_\_\_, or interested pet owner yes/no \_\_\_\_\_  
Number of AKC Licensed Shows at which you have exhibited: Conformation \_\_\_\_\_ Obedience \_\_\_\_\_ Tracking \_\_\_\_\_ Field Trials \_\_\_\_\_  
Agility \_\_\_\_\_ Hunter \_\_\_\_\_  
Number of Titles your dogs has won: CH \_\_\_\_\_ CD \_\_\_\_\_ CDX \_\_\_\_\_ UD T \_\_\_\_\_ TDX \_\_\_\_\_ OTCH \_\_\_\_\_  
Are you a? Lic. Judge \_\_\_\_\_ Prof. Handler \_\_\_\_\_ Pet Shop Owner/Mgr \_\_\_\_\_ Boarding Kennel Owner/Mgr \_\_\_\_\_

List membership in all breed, obedience or Kennel Club and any office position held:

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Mmbrship \_\_\_\_\_ NewsLtr \_\_\_\_\_ Prgm \_\_\_\_\_ Public Educ. Coord \_\_\_\_\_ Publicity \_\_\_\_\_ Refreshment \_\_\_\_\_ Steward \_\_\_\_\_ Trophy \_\_\_\_\_  
Ways/Means \_\_\_\_\_ Other \_\_\_\_\_

Applicant's Signature

Sponsor

Sponsor